Only 1924 copy

Volume Four Number Two

MARCH, 1924

The Russian Harvest Field

Call to American Christians

THE WORLD IS SHAKEN. SOCIAL AND MORAL LAWS ARE PLAYTHINGS. BOLSHEVISM CREEPS ON. RELIGION IS SHOVED INTO THE BACKGROUND. THE DIVINITY OF CHRIST IS DENIED. MANY DEEP THINKERS CLAIM THAT CIVILIZATION HAS BROKEN DOWN—THAT THE BEST IS BEHIND US.

NOW—AS NEVER BEFORE—MUST FOUR-SQUARE CHRISTIANS STAND UP TOGETHER. NOW MUST THEY PUT FORTH—NOT USUAL, BUT UNUSUAL—EFFORTS, GIVING THEIR TESTIMONY BY WORKS AS WELL AS FAITH, THAT THE YOUNG MAY TAKE A PATH OF RIGHTEOUSNESS AND THE OLD RETURN TO IT.

AND THE WORK OF RIGHTEOUSNESS SHALL BE PEACE, AND THE EFFECT OF RIGHTEOUSNESS QUIETNESS AND ASSURANCE FOREVER.—ISAIAH 32:17.

PUBLISHERS' NOTICE

The Russian Harvest Field is issued bi-monthly by the Russia Evangelization Society, 156 Fifth Avenue, New York City.

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Doctrinal Statement of the Russia Evangelization Society

1. The Divine inspiration and authority of the Scriptures, extending to all parts of the Scripture equally, and that they are the very Word of God, the only infallible rule of faith and guide to living, and that they contain all things necessary to our salvation.

2. We believe in one God, revealed in His Word as existing in three equal persons, the Father, the Son and the Holy Spirit.

3. We believe that sin entered into the world through Adam, and death through sin, and that as all have sinned, so death has passed to all men.

4. We believe that Jesus Christ died to pay once and for all the full penalty for sin, a sufficient expiation, accepted of God on behalf of all who truly and earnestly repent of their sin and in faith accept the salvation thus offered, the only way to eternal life.

5. We believe that those who receive this salvation through faith in Jesus Christ have given to them a new eternal life from God the Father, with an indwelling of the Holy Spirit to aid in right living and guide in the way of truth.

6. We believe in the visible and personal return of our Lord Jesus Christ, even in like manner as He ascended into heaven, when He will gather His Church, and that He will with His redeemed establish a world-wide kingdom of righteousness and peace.

7. We believe it to be the duty and the privilege of every Disciple of Jesus Christ to be His witnesses unto the uttermost parts of the earth.

All missionaries supported by the RUSSIA EVANGELIZATION SOCIETY must subscribe to the above Doctrinal Statement.

If God has made you steward of much or little, do not waste it on societies or individuals proclaiming less than the full Gospel of our Lord and Saviour, Jesus Christ.

KEEP THIS FOR FUTURE REFERENCE

RUSSIA EVANGELIZATION SOCIETY

Interdenominational-International

COL. E. N. SANCTUARY, *Treasurer*

156 Fifth Avenue, New York City

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they work for uniting. MR. VAULK, being in a hurry to catch a train, I could not get much out of him as to the spiritual state of the students—apparently quite satisfactory to his orthodox point of view. I could not get to the question of his support, evidently a State job, and on a future occasion shall test out his promised co-operation.

MR. VAULK having left, his friend the Cech priest gave me some interesting points. The present Russian students are marked men in Soviet Russia, and cannot return there. They are supported by the Cech Government, and make something on the side by private efforts, as stated before. On finishing their studies, and sometimes before, they try to get to the United States. So if anybody is interested to help them in that way, there is a chance. Certainly if there was a suspicion that I had some "pull" in America, no doubt there would be applicants. Here the supervision is said to be more rigid, holding them to their studies, but in Prague the "politics" are loose, preferred to studies. Now, this is a first-class source of information. Nevertheless, I shall watch and see further on. One thing is sure, that thus far I could obtain only promises to announce a meeting among the students here.

Now, let us shift to the eastern end of this Republic, where the "Carpathian Russia" has been attached on the request of their nationals living in the United States, since they saw small hope either in Poland or Hungary. I expect to go there personally as soon as the weather permits. The population is analphabet; hardly two per cent can read, and all other conditions are in accord. As a consequence, they are ignorant, superstitious, with low standards of living, and unclean spiritually, morally and physically. There is a pioneer field, with almost a million souls, full of hardships and dangers and separation, almost as in Central Asia for lack of communication. Will some one take it to heart to supply funds? I trust the Lord will raise some to go there. I had, however, an opportunity to use a fine sieve on a young man who wanted me to help him, and will ask the Lord to guide me in all things. Kindest regards to all.

Yours in His service,

CHAS. LUKESH.

Christian Testimony to Jews

In a letter from Moses Gitlin, dated Warsaw, Poland, Feb. 27, and addressed to Mr. HENRY L. HELLYER, Director of the CHRISTIAN TESTIMONY TO JEWS, is the following interesting news:

"Some day, when the Lord brings you again to Poland, you will be surprised and pleased to find that twenty-two common village and provincial folks, with not even so much as a public school training, have secured here at our courses, in seven months, a working knowledge of the English language, insomuch that even now on Sunday nights we have worship in English, and brethren like our Jewish student, Mr. Sofer, and our Ukrainian colporteur, Maxim Melnichuk, and our Bohemian student, Brother Voita, are preaching in English. Others are taking part with prayer, song and the recitation of Scriptures. We are now praying that the Lord may lay it upon your heart to collect and ship to us for our students about twenty-five sets of the following second-hand books:

"Scofield Bible.

"Cruden's Concordance.

"Davis' Bible Dictionary.

"Gray's Christian Workers' Commentary.

"Golovinsky's Russian-English, English-Russian Dictionary.

"Webster's Dictionary.

"And last, but by far not the least, one year's subscription of our beloved SUNDAY SCHOOL TIMES.

"Now, dear Brother Hellyer, if you do not have sufficient to pray for, or if you are lacking in something for your hands to do, here is a noble task—to supply our worthy students with these few helps that they may be enabled to give themselves to the execution of an extensive and intensive ministry of the Gospel and the Word to sinner and saint.

"As soon as the ice breaks up this spring, we have many candidates who are ready to confess the Lord in Baptism. Perhaps some of our friends in America could furnish some baptismal outfits. We really need these."

Perhaps some of our readers have copies of the above books, which they would be glad to place in the hands of these deserving students.

Much attention is being focussed on Germany in these days. Should not the Christian people of America know about the spiritual conditions, and be able to intelligently focus their praying, when Satan is pressing the people between the upper and nether millstones?

Bulgaria

Philippople, Jan. 22.

RUSSIA EVANGELIZATION SOCIETY,
156 Fifth Avenue, New York City, N. Y.

Dear Brethren:

To plead the claims of our splendid work is always a pleasure to me, for I am in the closest touch with the mission ever since its inception.

Do you ever realize, I wonder, in these days when a vision of the world's deep need of Christ and His Gospel draws your eyes to the most distant parts of the globe, that *the most important unevangelized field in the Balkans is Bulgaria?* It is a solemn thought! Here in the Balkans lies a country deep in Greek Orthodox superstitions and in unbelief. Today an effort is being made to let the light of the glorious Gospel shine in Bulgaria, and if you are unable to come here yourselves and to help in the making known of that truth which ever sets men free, surely you can stand behind those who are doing the work, and with your prayers and gifts strengthen their hands and hearts.

As I write, there lie before me copies of the reports of our colporteurs. These reports contain details of the Scriptures and other Christian literature distributed, pointing out that since the work began thousands of scriptures and religious tracts have been circulated.

There are now four districts where our colporteurs are laboring, reaching the people in their homes. We have one Bible depot and Bible reading room where people are coming daily to read and take for themselves sound Christian literature. Our monthly magazine, "Spiritual Renewal," is doing a great work for the Kingdom of Christ. Evangelistic meetings being held in different parts of the country with good results.

In one village the people told us, "If you are coming to our village once in the month, we don't need a priest or bishop." In another town the people told us, "If you will stay here but one month, we shall close all saloons and make our village dry." In the streets and on the way to these villages we were met by men and women asking us for gospels. "Do you have ('Evangelie') Gospel? Please give us a Gospel." This is the cry over here.

It is our purpose to put a Bible in every home, and while, of course, we are often denied this, yet we have placed Christian literature in thousands of the homes in the territory we have covered. We have given much time to personal work and have had the joy of knowing that souls have been led to Christ through these pages. We are seeking to cover the entire country in the same way and hope eventually to do so. This is the real basis for a revival, as the land has but few preachers or other Christian workers who can declare the Gospel by word of mouth. And has He not promised to water His own Word, so that "it shall not return unto Him void"?

RUSSIAN REFUGEES IN PERMIK, BULGARIA

Six thousand of them are in great need of food and underwear. There is real poverty and hardship today and the severity of their winter is not nearly ended. Excessive unemployment, much sickness and great over-crowing are conditions which add to their sorrows. Especially is this hard for the women and children. Our missionary writes that "kindness to the body opens many hearts to the Gospel of the Grace of God."

Bulgaria is geographically the logical center from which to evangelize the Balkan states. Under the sway of Bulgarian, Serbian, Roumanian and Greek languages, and the dominions of these four countries, there are over 40 millions of people who are unevangelized. The evangelization of these 40 millions lies at the door of Bulgaria.

The longing of our souls is for the complete Christianization of Bulgaria. Set down as we are in the midst of darkness and wickedness, we recognize that the only hope for Bulgaria lies in acceptance of and obedience to the Lord Jesus Christ. So to the Bulgarians we have come with a whole Bible and a Saviour who can save. As we are giving ourselves to the work, we look to you to stand faithfully behind us with your prayers.

We have much cause for thanksgiving to God for His great goodness to us as a mission throughout another year, which has held many opportunities for us of bringing cheer and comfort into the lives of hundreds. God abideth faithful and we pray that He may lay this work on the hearts of many.

We take this opportunity of thanking our many interested friends for their continued support by prayer and gift, and ask that they continue thus with us and that others join in helping us to carry on this much needed work for God and the people—Bulgarian, Russian and Armenian refugees—they need our help and are worthy of it.

And, again, what of those Russian and Armenian refugees who are walking the streets destitute and homeless, lacking food and warmth? If you could come with us around the places where these refugees are, and glance into their faces, you would know that already the winter has brought unemployment, suffering and despair.

Will you help, that we may help them?

Will you, dear friends, share some of this burden which is resting so heavily upon us at the present time and enable us to go forward again with renewed hope?

I am yours faithfully in Him,

PAUL L. MISHKOFF.

(A Russian thanksgiving letter for the goods given to them in Philippople, Bulgaria.—P. MISHKOFF.)

To Mr. Paul Mishkoff, representative in Bulgaria of the RUSSIA EVANGELIZATION SOCIETY in New York:

Having received from you material assistance—clothing, linen and shoes—we, Russian fugitives, old and young, women and children, sick and invalids, wish to say a warm and hearty Russian "Spasebo" (Thank you.) We also especially ask you to express our deep gratitude to all the contributors for their holy work of helpfulness.

(Signed) G. Krichsin, Krichsin, Tiemsky, I. Serinia, Zolonnukhin, Vrangoniy, I. Krastov, I. Shvein, N. Sahlnekov, Tikhon Matavilin, A. Vasiliev, L. Slavishinsky, P. Gordiesch, G. Kramarenko, N. Punnenov, Elder Dennasov, Burlachenko, N. Romanovny, A. Stemenov, S. Lytin, Yaschenky, Pashentsiva, Matvelva, E. Samnikova, A. Motovilina, Jacob Motovilin, I. Matveya, T. Matveya, L. Neotsroya, Nikitin, Ponomarya, Emmsman.

Those who could not sign their names: G. Goslovchenko, S. Lebedov, K. Kalutzky, G. Vasilievich, F. Vasiliev, A. Yakutin, Savrann, Laschanov, Tomashevich, Belousov, N. Bukhantsev, I. Volokhin, Peikhem, Parkhomenko, and many others.

For my five children and for myself—Apolla Vasilieva, S. Lukov, A. Matveya.

Witness: Head of the Russian Society, A. VASHMEN (Captain in the army.)

February 23, 1924. Bulgaria, City of Plovdiv.

PAUL MISHKOFF,

Highly Respected Sir:

I wish to assure you of my thankfulness for your calling and for your kindly relation to my family, your benevolence in relieving their severe need, and the gift of warm outer clothing.

I most humbly ask you to express my deep gratitude to the great and honored American people, who have remembered

RUSSIAN REFUGEES IN BULGARIA

Lying sick in bed because they have not eaten for three or four days. And we have enough and to spare!

the commandment of Christ and, in a manner well-pleasing to the most gracious will of God, have been mindful of and so bountifully helped us, the Russians, who were overcome by our excessive poverty and want.

With the greatest respect and appreciation,

ARCH-PRIEST ALEXIS MAKARTYA.

City of Plovdiv, February 27, 1924.

Finland

Finland, Helsingfors, Feb. 12.

Dear Brother in the Lord:

I received your letter of January 23, with enclosures. I sincerely thank the Lord and you for your brotherly thoughtfulness concerning me and the Lord's work in Finland. I thank you very much for your prayers, good wishes, and promises to help me in the future for the Lord's work.

All the last week I have been very much occupied with BROTHER I. S. PROKHANOFF. I have had many long conversations with him on various subjects. He is suffering from severe disorders of the heart and nerves. He still, however, has a great deal of energy, and is making his plans on a very large scale.

It was a great delight to me to have fellowship with dear BROTHER PROKHANOFF. I am convinced that he is the most outstanding worker in the religious world of Russia.

The rapid progress of BROTHER PROKHANOFF'S illness compelled him to decide *immediately* to begin repairing his physical machine. That it might be possible for this great worker to retain his ability for the work, it was necessary at once for him to visit some great specialists in Europe. He went to Czecho-Slovakia, while we here secured for him with much difficulty the passports from the various countries. Brother Prokhanoff, before coming from Petrograd according to your directions, had some doubts as to whether you would help him in general, and especially regarding his cure. Of course, the remittance which you sent him at Helsingfors had not arrived. Seeing his need, I considered it my duty to give him temporary assistance, and I gave him the $200 which you sent me in your letter of January 23. You love BROTHER PROKHANOFF, and therefore I am sure you will approve my use of the $200 to relieve him for a time. I enclose herewith his receipt for the $200.

I am familiar with all your correspondence by telegraph with Brother Prokhanoff. He has read me everything. I am very sorry that you have had such difficulties. I hope that everything will work out for the good of the cause in all respects. The Lord will help you.

I pray continually to the Lord that He will bless you and all your dear brethren. May Christ give you good success and joy in your holy work for the evangelization of the Russians.

With sincere brotherly greetings,

Fervently yours in the Lord,

A. DOBRININ.

February 21, 1924.

At our missionary stations there is constant encouraging activity on the part of the people themselves. It is true that undesirable elements sometimes appear in the work; for a time the work of God suffers from other conquering forces, but in the end the people's understanding of the Gospel will broaden, and as a result the work will surely prosper.

It is comforting to know that the Gospel work which we have begun is continuing without interruption, although sometimes under abnormal conditions. I am convinced that it will later come under united Evangelical Russian control. The abnormal conditions are the result of the fact that, owing to the weakness of our missionary organization, I am deprived of the power of regularly visiting all stations and supporting the workers.

My activity recently has been centered in a special way upon Helsingfors. Here we have had great inside success, in the way of the upbuilding and confirming of our Evangelical society, but we cannot say that we have lately had especially good success in the outside mission work, though we have, in general, very good called meetings.

I maintain an extensive regular correspondence with our mission stations. This helps the work very much. We are constantly in touch and in spiritual fellowship.

I am diligently distributing spiritual literature among the Russians not only in Finland, but in all the countries: Esthonia, Latvia, Poland, Canada, America, Czecho-Slovakia, etc. In this work I have had great success. Besides this, I am continuing by labors at spiritual literature, and probably this will soon be published. There is a tremendous need for new, original productions of spiritual literature for the Russian people.

I had intended to go now to our missionary stations, but BROTHER PROKHANOFF'S stay of a few days with us, and unforeseen circumstances, have obliged me to change my plans.

In spring the spiritual activities at Helsingfors, in general, are somewhat reduced. This is common everywhere at this time of the year. Then I will go, the Lord willing, to our mission stations for a long time. This, of course, depends upon your support.

I pray to the Lord for you, for your daughter, who labors for the Russian cause by translating, and for all the workers of "Interbiblo." May the Lord bless you all abundantly. I shall be glad to hear from you. To me, your missionary, your word is very precious.

Entirely yours in the Lord,

A. DOBRININ.

I. S. Prokhanoff

Helsingfors, February 9, 1924.

Dear Brethren:

Having come without funds from Petrograd at the invitation of "Interbiblo," with no money to pay expenses for medical aid, I found myself in very difficult circumstances. At this time Brother A. V. Dobrinin received from "Interbiblo" $200. This sum Brother Dobrinin gave to me temporarily to pay expenses for my passport and for a journey to Czecho-Slovakia, and also to help in paying for medical treatment. Brother Dobrinin was obliged to give me this sum, because of his own anxiety concerning my circumstances.

The need for the aforesaid $200 was especially great just now, in view of the fact that I must go at once to Czecho-Slovakia and begin receiving treatment there, without the loss of a single day.

I. S. PROKHANOFF.

Praha, March 4.

Dear Brother Smith:

Before I left Helsingfors I telegraphed to you that I had to consult medical professors at Praha and would cable you. When I arrived at Praha the professors said that I was much overdone, and had to undergo here a substantial cure. At the same time they said that toward the beginning of March they would be able to give me a still more definite report as to my condition.

Since then I have had very thorough medical treatment, taking all sorts of baths, etc. This was the reason why I did not cable. My nerve system and my heart have been so deranged that the professors say I must continue the cure further. Otherwise they say that they cannot guarantee that I should not be the victim of a collapse. At the same time they are very hopeful that my health can be restored.

When my health has been improved so much that I can take the trip, I will advise you at once. I am sorry that the state of my health has caused you so much trouble and would ask for your prayers. MR. DOBRININ wrote to you about me from Helsingfors.

All the news that comes to me from Russia points to an ever-increasing development of the cause of God, in spite of all the difficulties. If we had a material support we would see great miracles in our country.

May God help you to help the great mission work in Russia.

Yours very sincerely,

I. S. PROKHANOFF.

Austria

EVANGELICAL SOCIETY OF AUSTRIA

My dear Brethren:

I just received notice from our Government office, informing me that the Consul in General of Austria in New York received through you $32.50 for us. This gift is a new proof of your sympathy and love for our Mission Work in Austria, of which you have heard through our Secretary, MISS STEYRER.

It was a great pleasure to me to have with us last week MR. LUKESH, one of your Missionaries, to keep him overnight and to have fellowship with him. In this way God is always creating new ties between His children throughout all the different countries in order that His last will, John 17:21, may be more and more translated into reality among His chosen people.

We are just at work in two new cities, St. Poelten and Moedling, in the near vicinity of Vienna. Here the Lord some time ago had blessed our meetings, but we had no workers. We now seek to gather anew those who had been awakened then, and to lead them on into deeper faith and trust by special Bible lessons, and also to call a Missionary to each of these places who would stay there and carry on the work regularly. We should be very thankful to you if you would remember this attempt of ours before the Lord.

Will you kindly give our thanks to those who have contributed to the check which you sent us? Greeting you with 1 Timothy 1:17, I am,

Sincerely yours in our Lord Jesus,

GENERAL SECRETARY PASTOR MONSKY,

EVANGELICAL SOCIETY OF AUSTRIA.

Please!

Over a year ago we appealed to our readers to send us the names of a few friends who might be interested in the work of the RUSSIA EVANGELIZATION SOCIETY. Did you respond? It is such a little thing to turn just now to page 18 and write three names in the blank spaces provided and then drop the slip in an envelope for mailing. Please do it. You can bring in new friends for the work at no cost. When the General Secretary does it the result is weeks away from the office and a bill for travel and hotel expense. The contrast is so extreme that it ought to bring a quick response from you. Our consistent effort to save every possible dollar for the mission fields deserves this response from our friends.

The Russian Harvest Field

A Bi-Monthly Magazine Devoted to Evangelization, Bible Distribution and Relief Work in Russia and Central Europe.

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Have you sent in fifty cents for a subscription to THE RUSSIAN HARVEST FIELD? We cannot deduct the fifty cents from money given for relief or other purposes. Use the gift blank on page 18. Stamps accepted gladly.

And the work of righteousness shall be peace, and the effect of righteousness, quietness and assurance forever.—Isaiah 32:17.

PASTOR MONSKY, head of the EVANGELICAL MISSION SOCIETY in Austria, has just issued a report of ten years of service for the Master, showing much seed sowing and harvesting in a very needy field.

The missions established among the Russian refugees in Finland by our BROTHER DOBRININ are strong enough to carry their own services during his absence. Many of these Russians will return to their native land later, perhaps this summer, and the Bible will go with some of them through the gifts of American Christians.

The papers contain much news of food shortage and impossible prices in Germany, where our relief funds now maintain two food kitchens for Russian refugees. Bible reading and religious services follow the meal, and we commend this opportunity to aid the poor and preach the Gospel to the unsaved. The brethren in charge of this work are known personally to our society, and we have no hesitation in recommending them as good Samaritans to the stranger.

THE GREAT COMMISSION PRAYER LEAGUE, 808 North La Salle Street, Chicago, Ill., needs your prayer co-operation. Just send them your address on a postal card and you will be blessed by their next great message on prayer. Thousands are praying. The God who hears is the God who answers prayer.

It is nearly two months since we have been able to send any support to the brethren laboring in Volhynia. They spend so little on themselves that $10 or $15 a month is all a missionary requires. The people to whom they preach gladly invite them to their homes, even providing horses for the journey to the next town after their meetings have closed.

Perhaps no country of its size has so many orphan children as Serbia. With 155 orphanages caring for about 9,000 children, the Government has on its hands 166,800 orphans without home or care. The new SERBIAN MISSION has been offered any or all of these children to bring up. What an opportunity to tell them of Jesus, Who loves little children.

Friends who have been patiently waiting for the promised visit to America of REV. I. S. PROKHANOFF will be glad to know that there is hope of mending his over-tired heart and nerves, and that the Czecho-Slovakia doctors promise to have him strong enough for the journey in a few weeks. Prayer for his complete recovery will be welcomed.

There is cheer in such examples of thorough-going Christianity as these. GENERAL DEGOUETTE, who commands the French forces in the occupied area of Germany, is feeding German children at 122 soldier kitchens. . . . An anonymous American has sent 500 ten-dollar food packages to half-starving physicians in Hamburg.—*Selected.*

The first pages of the projected new RUSSIAN CONCORDANCE have been received by the editor. DR. KROEKER wrote us in December that after several years of very difficult labor the Concordance was ready for printing, and that the paper had been secured. Money was lacking for the actual setting of the type and press work. DR. KROEKER writes that the Russian brethren are especially happy about the Concordonce, for they have none and need it very much in their Bible study. Surely our prayers must go to the Throne of Grace for the speedy provision of funds to complete this very necessary book.

A church in Pennsylvania has decided to support one of the Bulgarian Bible women, and is sending regularly the $15 each month for this purpose. Perhaps your church or one of its missionary societies would be glad to undertake the support of one of these house-to-house visitors. They talk and pray with the women in the home and leave the Bible, Testament, a Gospel or a tract.

The mails from Bulgaria continually bring us pictures and letters telling of the great want of the Russian refugees there. Food and clothing are really needed, and continual appeals are made to BROTHER MISHKOFF as he visits their quarters to do what he can. If American Christians could see these people, and realize their need, the response would be far greater than it is. Please pray, for starving people need your prayers.

THE MISSIONARY PRAYER LEAGUE, with headquarters at 473 Greene Avenue, Brooklyn, N. Y., works so quietly that not every Christian knows of its existence. It is helping to support 650 native preachers in foreign fields, who report 4,000 baptisms during the past year. Their literature can be had for the asking, and would probably open new avenues for prayer and service. Friends in 39 States are already in touch with this League.

A recent letter from REV. CHARLES LUKESH, now located in his native country of Czecho-Slovakia, tells of opportunities for service varying from training embryo Sunday School teachers to preaching to a section where the people are 98 per cent unable to read and write. The highest civilization and the lowest depths of ignorance are both present in his field. The new NATIONAL CHURCH is a problem only the Lord can deal with. A whole prayer calendar could be made up of the needs of this new nation.

A letter recently received from Rev. Paul L. Mishkoff, head of our missionary and relief work in Bulgaria, tells of the distribution of 418 garments from one bale of clothing, 81 persons receiving aid. Their ages ranged from five months to 71 years. Letters from the refugees are now coming in, written in the Russian language and often accompanied by a little picture of the writer. Every letter is a message of gratitude to the American friends who made the sending of this Christmas gift of 16 200-pound bales of clothing possible.

A Communist, speaking at Johannesburg, South Africa, said: "We must follow the example of Russia. This is the sixth anniversary of the glorious Russian revolt. To attain our end, namely, a world-wide revolution, the organization of the South African natives will be necessary. The Young Communists' League is being instructed in the absolute necessity of class war for the overthrow of the ruling class.

"These young communists are now a powerful adjunct to the Communist cause," he added, amid stormy scenes of applause. How important for us to send the Gospel to Russia, as well as to Africa and other lands! May God help us!—LIFE AND LIBERTY.

THE NEW YORK TIMES special correspondent at Riga tells how the "self-styled Holy Synod of the ORTHODOX CHURCH in Russia" plans to celebrate in 1925 the sixteenth centenary of the first GREEK ORTHODOX convocation by summoning a general convocation of all branches of the GREEK CHURCH. Then the correspondent adds: "The Synod has no authority to speak in the name of the RUSSIAN CHURCH and has no real following in Russia. It merely exists with the support of the SOVIET GOVERNMENT, which uses it as a subtle propaganda department, especially for abroad." And from Rome comes the Pope's appeal to all nations which have entered into relations with the Soviet, asking that they "bring all possible pressure to bear to build up public opinion and induce the SOVIET GOVERNMENT to relax the persecution from which Catholics in Russia are suffering.

Philippople, Feb. 12.

I just received your letter of January 23rd with enclosure of a draft for $1,000 for relief. Most hearty thanks. This money will bring much cheer and hope and light to the poor and suffering refugees. The government permitted us to receive the bales of clothing from the custom house without paying any duty on them. I sent three bales to Brother Karatanasoff in Varna; two bales to Pastor Furnadjieff in Sophia, two to Pernick and three to Tirnovo Saimen.

I made the distribution in Philippople personally. If you could only have come with us around where these refugees are and have seen their smiling faces, then you would know what the clothing meant to them. Oh, the cheer and the hope you have sent together with the clothing. We are giving them food, too, and warmth. They are preparing a thanksgiving letter to be sent to you. I hope to get reports from the other places soon.

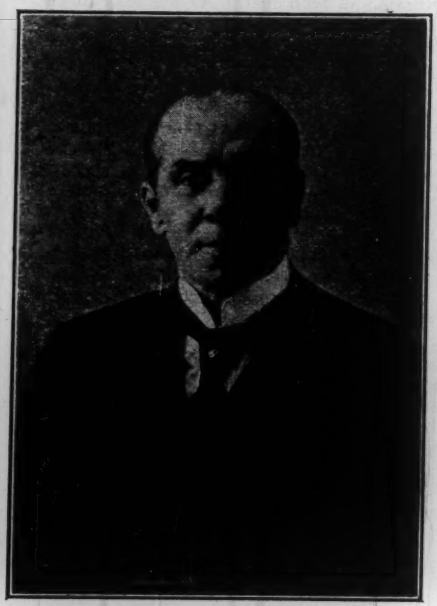
Yours in Him, PAUL L. MISHKOFF.

Work for Russia

Wernigerode, March 5.

In the Lord's Name:

Only today I come to thank you for your kind letter and tell you some of the things from amongst ourselves. I was suffering for a long time and was forced to stay in bed during the holidays. Now the Lord has given me again sufficient strength to enable me to be in full swing. It being God's will, I am going for some four weeks



PASTOR JACOB KROEKER

One of the leaders of the Light to the East society at Wernigerode, Germany. The effort of these brethren has been for some yars to aid in praching the Gospel to the Russian people. The Wernigerode Bible School for Russian missionary volunteers is a result, and also the new Russian Bible Concordance, which is so greatly needed.

to Holland. The dear brethren there have called me for a three-weeks' Bible course to deepen the religious life. It should have already taken place in January, but as a result of my illness was postponed until March.

In our work we see ourselves carried by the Lord wonderfully. It was of importance to us that we were able to close the old year without a deficit. The present general economical crisis through which Germany is passing has placed our work on a hard test of our faith. We hope, however, to be able to keep to our present scope of activities. The Lord can open new sources, which through their prayers and love will support us in our work.

We are very thankful that at last the Bible Concordance is in a position to be given to print. I am sending you the first pages, as I am sure that you will be happy with us that the work at last has been put so far toward its completion.

Many thanks are coming from gifts received to alleviate the terrible poverty in Germany. The kitchens in Berlin are a blessing as well as an opportunity, not only to serve these poor with natural bread, but also with the spiritual. Please accept also our thanks for the support which was made also to us from your Society through the dear BROTHER PALMER.

Enclosed herewith I am sending you also the program and the invitation to our Religious and Missionary Conference this year. Last year the conference was specially blessed by the Lord. We will be happy when some one from America can come over and co-operate with us. We await to see some of the sisters from foreign countries come to us this year. I already wrote MRS. EVANS, in Philadelphia, whether PASTOR PALMER with DR. GAEBLEIN would come to the conference, too. They eventually could combine with the ALLIANCE Conference in Blankenburg, in Thueringen, in which BROTHER PALMER took part last year. From the programme you will see what questions occupy us most. The Lord seems to give in many places in Germany new awakening. We are hoping that God's parish would be conscious of its responsibilities and its position in the world a little deeper than heretofore. Pray for us, so that this Conference could so spread out that the Lord's blessing unmolested and unweakened would rest upon it.

God so wills. You and all brethren be greeted.

Yours in the Lord allied and thankful,

JACOB KROEKER.

Licht Dem Osten, Wernigerode,
February 28.

Norman J. Smith, Secretary,
New York.

Dear friend:

Enclosed I am sending you two articles in English about our RUSSIAN BIBLE CONCORDANCE, out of which you will see what comes in question.

Thanks to the Lord, we have been able to finish the preliminary work of the RUSSIAN BIBLE CONCORDANCE, which is of so great importance to the Russian believers. But the work is too great for us to bring it to the end unaided. We cannot publish it unless wide circles of believers support us. We must therefore ask for help and

are fully persuaded that the Lord will give us the means still needed for the publishing of the CONCORDANCE. Perhaps you have some connections with Christian Papers which would accept in their columns a short appeal concerning this important matter.

We also hope, with the Lord's help, to publish a Russian Christian sheet-calendar for 1925, such as we had in Russia before the war.

Trusting that our Lord will open possibilities for you to co-operate in publishing the CONCORDANCE,

Yours in Christ's service,
W. L. JACK.

"A Bible-Concordance is indispensable to every preacher of the Gospel, and most necessary to searching readers of the Holy Scriptures." The preface to one of the most widely circulated works of its kind commences with the above words. Every one of our Mission friends would doubtlessly endorse the truth of this statement, with a grateful glance at his own copy, which has afforded him manifold service in his study of the Bible.

Our Russian brethren likewise say: *"A Bible Concordance is a fine thing, provided you have one!"* Unfortunately, the majority do not possess such a book, for the number of those who own a copy of the voluminous and expensive "Symphony" of former days, is not large.

And they all do so wish for a Concordance and really need it, far more than we; for next to the Bible they have no auxiliary literature for explanation and instruction, whilst we are so richly provided for in this respect. They are therefore waiting with impatience for it to be published and repeatedly ask in their letters: *"When will the Bible Concordance be ready?" It is ready now*—at least, very nearly so. For three years we have been working at it, and now, in the fourth, we are nearing the end. The first sheets have gone to print, the paper for an edition of 7,500 copies is bought, and our hearts are filled with praise and thanksgiving—there is but *one* thing wanting! *Money* for the printing. But we are convinced that the Lord will provide, and therefore freely appeal to all those who have their own Concordance, and have felt the blessing of its possession: "Pray, help thy brother in Russia to be a partaker of this blessing!"

The Concordance will comprise about 1,000 pages, 64 sheets.

Now, dear brother and dear sister, take thy Bible and read what the Apostle Paul's precept is to you, to me and to all of us, in a case like this—but pray whilst reading. **And the Lord will show us what to do.** We feel sure that you will respond out of a heart touched and inspired by the Lord Jesus Christ.

Please send any gifts marked: "For the Russian Bible Concordance" to the RUSSIA EVANGELIZATION SOCIETY. They will be forwarded without deduction. And you will be richly rewarded for your work of love by the benediction of your brethren in Russia, whom you have helped to the possession of the beloved and needed Concordance.

PASTOR W. L. JACK.
The "Light to the East" Mission,
Pastor W. L. Jack, Director,
Wernigerode a/H, Germany.

Work in Russia

Moscow, Feb. 29. (Associated Press.)—G. S. Zinoviev, chairman of the Executive Committee of the COMMUNIST INTERNATIONAL, "expects welcome surprises from the American labor movement," says the PRAVDA. Quoting further from his report in the PRAVDA, "When a majority of the English workers become communized the people of the suppressed East will arise and the proletarian revolution be successful throughout Europe, and the aim of the COMMUNISTIC INTERNATIONAL is to work unceasingly to that end."

And in another publication we read the opinion of Evangelist Varten Atchinak, of the BIBLE LANDS GOSPEL MISSION at Mount Lebanon. He writes: "The rise of the Asiatic people is unavoidable. In time they will become the formidable enemy of Europe and America. Some day the MOHAMMEDAN world will stand face to face with Europe, threatening this time to overrun the Pyrenees and beyond the city of Vienna trying to make the CRESCENT a full moon at the expense of the CROSS. To make democracy safe in the world and to avoid the sons of the Christians fighting against barbaric hordes, there is no other way but to evangelize them."

It is not a time for complacent ease and luxury. Withholding the Gospel now, when millions of unsaved from the East are within reach in Europe, means inviting the catastrophe which Zinoviev welcomes and Atchinak predicts. Why did God permit the driving of millions of intelligent Russians into the countries of Europe unless for the purpose of learning the way of salvation and then returning to their own country to set up bulwarks against the flood rising in Asia? Investing in European missions is better than life insurance. It is putting out the fire which threatens all civilized institutions.

New Serbia Mission

God in His providence has been pleased to lay upon the heart of John W. Troy a special burden for the land of his birth, Serbia. In answer to prayer, a way was opened whereby through financial aid from Dr. George McNeely of Newark, N. J., and from 281 others, a trip to Serbia in 1922 was possible.

Serbia has a large population, consisting of Roman Catholics, Greek Catholics and Mohammedans. The breakdown in general morale, following the war, is driving large numbers into atheism. Protestantism has never gained a foothold. The Lord Jesus Christ is the only hope of this people.

There are special reasons why this is a strategic time to start such a work. There are 155 orphanages in Serbia, which care for about 8,900 children. There are about 166,800 orphans without home or care, whom the government will gladly entrust to any agency upon any terms. Think of the opportunity in the nurture and education of these children during their formative years; think of the menace and tragedy in the abandonment of these children to the Christless and hardening regimen of the world, the flesh and the devil. In addition to all this, there are 200,000 Russian refugees in the country who need help and who need Christ. Truly, the field is white unto the harvest.

Mr. Troy's mother was of a Roman Catholic family. His father's family belonged to the Greek church. Before the war his father was a physician of eminence in Serbia, a senator and a personal friend of the late king of Montenegro. Mr. Troy had all the advantages of this environment.

In 1906 he came to the United States and saw protestantism for the first time. Being converted in 1908, he later enrolled in THE MOODY BIBLE INSTITUTE of Chicago, from which he graduated in 1915. Since then he has been an evangelist. Meanwhile, he became a United States citizen.

The Serbian government, through the Minister of Social Politics, has endorsed the prospective work of THE SERBIAN MISSION and has assured the co-operation of his department. The government is particularly anxious to have the Mission provide orphanages for boys who will enter at from three to six years of age.

The SERBIAN MISSION is an independent interdenominational organization, operated through a board of trustees. Its object is the evangelization of people in the mission field. Mr. Troy plans to start the work with three missionaries from America and one from England. A Russian missionary also could be used. Mrs. Troy and her five-year-old son, Paul, will accompany him. The field headquarters of the Mission will be in Belgrade.

The following plan has been outlined:

1. To send Brother Troy, Mrs. Troy, James W. Alexander and a matron for the boys' orphanage to Serbia by June first of this year.
2. To build an orphanage in Belgrade for boys of from four to six years of age. The land will be given by the Serbian government; the building to cost about $20,000 (American money) will be built of stone (the cheapest construction there) approximately 30 x 60 feet, with three floors and basement. This will also serve as mission headquarters and as a training school for native missionaries.
3. To build and equip a small hospital.
4. To secure a general maintenance fund for the first two years (approximated at $12,000).

Every dollar given to THE SERBIAN MISSION will be used in missionary work upon the field; no administrative or local expense will be paid out of or charged against the money which you may give.

There is great need for clothing, underwear and shoes for boys of from four to six years of age, also for white flour and sugar. Express all parcels to THE SERBIAN MISSION, 113 Fulton Street, New York City.

Auxiliary organizations of business men have been formed in New York, Philadelphia and Baltimore to support this new work for Serbia.

The RUSSIA EVANGELIZATION SOCIETY gives full endorsement to Brother Troy's SERBIAN MISSION and will be glad to forward gifts designated for the mission or orphanage.

Bulgaria

Philippople, Bulgaria, March 9, 1924.

Dear Brethren:

Please send us more relief funds to help us go on sending forth streams of mercy and love, and holding out our helping hands to those who have no friends.

We have distributed all clothing and relief funds you sent us, and the needy refugees are coming more and more, appealing for help. If you could see what we are doing for the friendless and lost and suffering refugees, I believe you would wish me to ask you still to help us.

By helping them with material things, we are in touch with 22,000 Russian refugees, pointing them to a better life and lifting their thoughts from idolatry to the things of God and the salvation of Jesus H. Christ. PAUL L. MISHKOFF.

LOVE!

"The enclosed twenty dollars is sent by our little assembly of native Christians here on this new station. Our hearts were much stirred recently on reading of the intense suffering of many of our dear brethren in Russia, and our desire to show our sympathy with them resulted in the gathering together of the enclosed amount. We shall be thankful if you will send it on to any of whom you know is in distress. We could have wished it had been much more.

"You will be gratified to hear that the few African brethren who meet with us were greatly interested as we told them of the brethren who have been exiled to Siberia, and came forward readily with their gifts. One gave a fifth of his wages, another a sixth and another an eighth. We are so glad to note this willingness on their part to think of others, a grace only found in those whose lives have been touched at some point by the gospel of the grace of God.

"With Christian regards, yours in the Master's service,

"G. H. MOWAT."

Chavuma Mission Station, Mongu-Lealui,
No. Rhodesia, South Africa.

HATE!

A secular writer, who knew conditions, was recently asked to tell the truth about Europe, and the following is what he said:

People have got bitterness in their hearts, such intense bitterness! There is no gentleness, NO LOVE, no forgiveness anywhere. There is just bitter hatred, frenzy of passion or else sullen discouragement.

In the West people are fighting their own race, their own brothers. They say it is in the cause of liberty, of independence, of an ideal. Each side is trying to suppress the other by extermination. In truth, they hate. How they hate! That is Ireland.

Halfway between West and East people are starving, are beaten, are sore of heart, defenseless, sullen, disarmed. The pride of a nation is being trampled under foot. These people are dreaming of a day to come when they will be avenged, when they will get back weapons into their hands and fight, and kill. That is Germany. They hate, how they hate!

Further East is a great, suffering world that God seems to have abandoned, and that has renounced God. These people suffer patiently, they have a great capacity for suffering, but they dream of a day—and meanwhile they hate. That is Russia.

East, there is a world of chaos, where a nation has struggled to rise from its ashes and recreate itself. They are ground down by misfortune, they are throbbing with grievance, elated by war, sustained by hate. That is Turkey.

Everywhere, West to East, and East to West, are people hating and people fearing. It seems to be a world gone mad with hate and fear: robbed of all hope, no certainty but death, and with little enough belief in God or man.

There are two things which stand out large in this description of Europe. They are iniquity and hate. How strikingly this fulfills the prophecy of the Lord Jesus: "Because iniquity shall abound, the love of many shall wax cold."—*Watch and Pray.*

GENERAL FUND AND SUPPORT OF MISSIONARIES

9002.$ 3.00	9003.$ 5.00	9004.$ 2.00	9006.$10.00
9020.. 3.00	9022.. 6.71	9023..10.00	9030.. 3.00
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9778.. 1.00	9779.. 1.00	9783.. .50	9784.. 5.00

GENERAL FUND AND SUPPORT OF MISSIONARIES, Cont'd

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9907.. 5.00	9908.. 5.00	9913..50.00	9915.. 5.00
9917.. 5.00	9921..20.00	Total.	$3499.69

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9005.$ 5.00	9008.$30.00	9007.$ 5.00	9008.$ 8.00
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9851.. 5.00	9872.. 5.00	9874..10.00	9879.. 5.00
9909.. 3.00	9916.. 3.25	9920.. 5.00	$1217.51

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9054.$ 5.00	9071..$5.00	9072.$ 5.00	9079.$ 1.00
9082..50.00	9084.. 1.00	9091.. 2.00	9093.. 5.00
9097..1 00	9102.. 2.50	9106.. 1.00	9119..10.00
9139..20.00	9154..10.00	9167.. 5.00	9173.. 9.00
9182.. 1.00	9292.. 5.00	9307.. 4.00	9320..10.00
9330.. 2.00	9335..15.00	9532..12.00	9572.. .25
9581.. 5.00	9675.. 2.75	9676.. 5.00	9679.. 5.00
9689..10.00	9679.. 5.00	9701..10.00	9715.. 1.00
9737.. 1.00	9763.. 2.50	9785.. 2.00	9807.. 1.00
9821.. 3.00	9833.. 2.00	9876.. 5.00	9890..100.00
9910.. 2.50		Total.....	$344.50

Special Scripture funds are acknowledged on the opposite page.

SUBSCRIPTIONS TO "THE RUSSIAN HARVEST FIELD"

9015..$1.00	9035..$ .50	9045..$ .50	9048..$ .50
9065.. .50	9067.. .50	9081.. .50	9095.. .50
9118.. .50	9080.. .50	9139.. .50	9171.. 1.00
9179.. .50	9190.. .50	9197.. 1.00	9205.. .50
9206.. .50	9207.. .50	9208.. .50	9249.. .50
9260.. .50	9263.. .50	9275.. .50	9292.. .50
9315.. .50	9325.. .50	9326.. .50	9331.. .50
9373.. .50	9395.. 1.00	9420.. .50	9430.. .50
9441.. .50	9452.. .50	9459.. .50	9462.. .50
9463.. .50	9464.. .50	9466.. .50	9475.. 1.00
9489.. .75	9501.. .50	9507.. .50	9539.. .50
9544.. 1.00	9565.. .50	9568.. .50	9590.. .50
9592.. .50	9602.. .50	9647.. .50	9656.. .50
9657.. .50	9671.. 1.00	9676.. .50	9678.. .50
9685.. .50	9690.. .50	9695.. .50	9717.. .50
9724.. .50	9726.. .50	9732.. 1.00	9733.. .50
9740.. .50	9746.. .50	9754.. .50	9755.. .50
9758.. .50	9759.. .50	9766.. 1.00	9775.. .50
9782.. 1.00	9783.. .50	9793.. .50	9795.. .50
9796.. .50	9799.. .50	9808.. .50	9811.. .50
9812.. .50	9814.. .50	9815.. .50	9816.. .50
9821.. .50	9822.. .50	9824.. .50	9825.. .50
9826.. .50	9827.. .50	9842.. .50	9846.. .50
9856.. 1.00	9857.. .50	9864.. .50	9867.. .50
9883.. 1.00	9901.. .50	9903.. .50	9911.. .50
9916.. .75	Total.		$57.00

BULGARIAN BIBLE FUND

9006.$10.00	9081..$1.00	9085..$2.00	9218..$5.00
9221.. 5.00	9230..10.00	9252..10.00	9273.. 5.00
9274..10.00	9281.. 2.00	9286..10.00	9303..10.00
9308.. 3.00	9319.. 2.00	9320..10.00	9328.. 1.00
9347.. 5.00	9350..25.00	9352.. 5.00	9382.. 1.00
9384.. 5.00	9386..25.00	9391.. 2.00	9392.. 5.00
9396.. 1.00	9400.. 3.00	9401.. 5.00	9402.. 5.00
9405.. 5.00	9406.. 1.00	9407..10.00	9410.. 1.00
9411.. 1.00	9415.. 1.00	9416.. 1.00	9418.. 1.00
9420.. 5.00	9422.. 3.00	9429.. 3.00	9433.. 5.00
9434..25.00	9436.. 1.00	9442.. 3.00	9443.. 5.00
9448.. 3.00	9449.. 2.00	9450.. 2.00	9451.. 1.00
9455.. 5.00	9456.. 3.00	9460..55.00	9468.. 2.00
9471.. 3.00	9473.. 2.00	9476.. 5.00	9477..10.00
9480.. 3.00	9481.. 1.00	9482.. 5.00	9485..10.00
9486.. 1.00	9487.. 5.00	9488.. 2.00	9492.. 2.00
9503.. 5.00	9507..10.00	9509.. 3.00	9511.. 5.00
9513..17.50	9518.. 5.00	9519.. 5.00	9520..35.00
9521.. 5.00	9523.. 5.00	9524.. 1.00	9552.. 5.00
9563.. 1.00	9561..12.75	9568..10.00	9580.. 5.00
9594.. 6.00	9610.. 5.00	9612..10.00	9616.. 1.00
9617.. 2.25	9644.. 5.00	9648.. 1.00	9682..25.00
9741.. 2.00	9749.. 2.00	9837..10.00	9859..15.00
9866.. 3.00	9885.. 1.00	9893..10.00	9903.. 3.00
9904..25.00	Total.		632.50

RUSSIAN BIBLE FUND

9016..$5.00	9144..$2.00	9148..$5.00	9171.$20.00
9172..10.00	9180.. 4.00	9183.. 3.00	9184.. 3.00
9190.. 5.00	9191.. 1.00	9198.. 5.00	9211.. 5.00
9213..25.00	9227..45.00	9228.. 2.50	9233.. 5.00
9237.. 5.00	9246.. 5.00	9249.. 1.00	9256.. 5.00
9322.. 5.00	9327.. 2.00	9338.. 7.50	9358.. 2.00
9361.. 6.50	9374.. 5.00	9383..10.00	9389..10.00
9393..10.00	9424.. 1.00	9435.. 1.00	9436.. 1.00
9445.. 5.00	9457.. 3.00	9458..20.00	9461.. 1.00
9469.. 1.00	9472.. 8.50	9491..10.00	9497.. 5.00
9498.. 9.50	9504..14.00	9505.. 1.00	9506.. 5.00
9513..17.50	9520..35.00	9523.. 5.00	9535..10.00
9545.. 2.00	9549..10.00	9555.. 5.00	9565.. 2.50
9575..25.00	9589.. 5.00	9596.. 5.00	9615..10.00
9618.. 5.00	9627..11.00	9633.. 8.00	9644..10.00
9650.. 6.00	9673.. 1.00	9681.. 7.00	9682..50.00
9687..50.00	9726.. 1.50	9731.. 5.00	9741.. 2.00
9772.. 1.50	9792.. 2.50	9828.. 1.00	9836.. 5.00
9863.. 1.00	Total.		$605.00

MISSIONARY SUPPORT IN CZECHO-SLOVAKIA

9693.$50.00	9730.125.00	Total.....	$175.00

SUPPORT OF WERNIGERODE BIBLE SCHOOL

9805..$1.00	9820.$10.00	Total. $11.00

AMERICAN CHRISTIAN RELIEF MISSION

9011.$ 2.00	9054.$ 3.00	9037.$ 6.40	9039.$ 8.00
9062.. 5.00	9064.. 3.00	9070.. 2.00	9075..15.00
9086.. 5.00	9116.. 4.50	9126.. 2.00	9136.. 5.00
2156.. 1.00	9187..10.00	9189.. 2.00	9195.. 2.32
9196.. 5.00	9204.. 2.00	9215.. 5.00	9238.. 4.00
9242.. 5.00	9262.. 2.00	9293.. 3.00	9307.. 4.00
9329.. 2.00	9338.. 7.50	9341.. 5.00	9349.. 5.00
9362.. 1.00	9384.. 5.00	9386..50.00	9394.. 1.00
9403.. 2.00	9413.. 5.00	9416.. 6.00	9427.. 5.00
9430.. 2.50	9432.155.35	9464.. 5.00	9474..20.00
9493.. 2.50	9496.. 5.00	9514.. 2.00	9540.. 2.50
9558.. 1.00	9566.. 2.00	9586.. 5.00	9600.. 2.00
9618.. 5.00	9620.. 3.00	9622.. 2.00	9628.. 1.00
9630.. 4.00	9699.. 5.00	9705.. 1.00	9706.. 1.00
9707.. 1.00	9708.. 1.00	9709.. 1.00	9710.. 1.00
9711.. 1.00	9712.. 3.00	9713..10.00	9731.. 5.00
9734.. 5.00	9753..10.00	9764.. 2.00	9767.. .50
9774.. 5.00	9780.. 1.00	9781.. 2.50	9806.. 1.00
9808.. 5.00	9833..3.00	9834.. 2.00	9835..25.00
9848.. 2.00	9865..30.00	9868.. 4.80	9902.. 1.00
9919.. 5.00	9922.. 2.00	Total.	$557.37

RELIEF FOR RUSSIAN REFUGEES IN GERMANY

9809..$5.00	9830.$25.00	9838..$2.00	9850..$7.00
9855.. 4.00	9862.. 1.00	9869..50.00	9888.. 5.00
9894..50.00	9906.. 5.00	9911.. 4.50	9912.. 2.50
9914..45.00	Total.		$208.00

GIFTS FOR PASTOR MONSKY'S WORK IN AUSTRIA

9035..$5.00	9081..$1.00	9112..$5.00	9131..25.00
9171..25.00	9201.. 6.00	9286..10.00	9334.. 5.00
9585..10.00	9797..50.00	9881..50.00	$192.00

RELIEF FOR RUSSIAN MISSIONARIES

9213.$25.00	9534.$10.00	9634.$18.25	9843..$1.00
9861..10.00	9890.100.00	9907.. .50	9910.. 2.50
9912.. 2.50	Total.		$169.75

RELIEF AMONG THE REFUGEES IN BULGARIA

9831.$25.00	9854.. $2.00	9859..$5.00	9866.$4.00
9875.. 5.00	9880.. 5.00	Total.	$46.00

WORK UNDER CHRISTIAN TESTIMONY TO JEWS

9209.$10.00	9631..$5.00	9653.$10.00	9656..$5.00
9884.. 5.00	9668.. 5.00	Total.	$40.00

RELIEF OF RUSSIAN ORPHANS

9839.$10.00	9840..$5.00	9841.$10.00	9847..$6.22
Total.....			$31.22

Support of Brethren in Volhynia,	(9081)	$ 1.00
Rosenberg Fund in Wernigerode Bible School,		100.00
Prokhanoff Bible School,	(9284)	10.00
Scriptures for Poland,	(9316)	5.00
Foreign Tract distribution,	(9770)	50.00
Support of Bulgarian Bible Woman,	(9813)	15.00
Gift for Pocket Testament League,	(9916)	1.00
Gift for Sister Heartsease,	(9889)	2.00
Gift for Mrs. Kartavoff,	(9918)	6.00
Leper gift for Russian Missions,	(9178)	13.88
Finland Labor Union for Relief,	(9200)	10.00
For Dr. Kroeker,	(9287)	1.00
For "Our Hope,"	(9314)	2.75
Special fund for Russian work,	(9387)	20.00

GIFTS REPORTED BY CANADIAN TREASURER*

EVANGELIZATION AND MISSIONARY RELIEF IN RUSSIA

5182..$1.75	5183..$4.00	5185..$1.50	5188..$1.75
5192.. 2.50	5193.. 1.75	Total.	$13.25

GENERAL FUND AND SUPPORT OF MISSIONARIES

5183..$ .50	5184.$10.00	5190..$3.00	5187..$5.00
Total.....			$18.50

Subscription to "The Russian Harvest Field,	.50
Support of Jewish Missions, (5186)	1.50

*Nearly all Canadian gifts are now acknowledged by the New York Treasurer.

A New Society

After a series of three conferences held in Philadelphia during the past six weeks, a new organization has been formed for the purpose of furthering Christian co-operation in European countries. The title of the new society—THE AMERICAN-EUROPEAN FELLOWSHIP FOR CHRISTIAN ONENESS AND EVANGELIZATION—explains its purposes as well as any extended statement.

Representatives of four societies interested in Evangelization, Bible distribution and relief work were instrumental in forming this new A. E. F. The society has no intention of duplicating any existing work, but seeks to co-operate with and forward the interests of its member-societies and other Christian institutions working for the same objects.

Where no religious work is being done, the A. E. F. may foster a new mission or suggest the extension of some other society into the new field. It will also seek to co-operate with certain European Christian agencies, to sustain and strengthen them in times of trouble. Bible conferences and Evangelizing efforts will be encouraged, both in America and Europe, thus living up to the "fellowship" part of its title.

At its last meeting the A. E. F. adopted a constitution and by-laws, and elected the following officers: Chairman, Pastor O. R. Palmer, Philadelphia; Treasurer, Clarence Mason, Philadelphia; Secretary, Norman J. Smith, New York. These three officers, together with Howard Banks, of Narberth, Pa., and Henry L. Hellyer, of Haddon Heights, N. J., form the Executive Committee.

The doctrinal statement adopted is in practical conformity to that of the RUSSIA EVANGELIZATION SOCIETY as printed inside the front cover of this issue of THE RUSSIAN HARVEST FIELD.

The Fellowship will be glad to arrange for meetings in various places in the United States, partly in the nature of Bible Conferences and missionary meetings.

The Publicity Committee of the A. E. F. consists of Howard Banks, Chairman; Norman J. Smith and Herbert Hogg.

Pastor Palmer expects to be at the Missionary Rally at the Moody Church, Chicago, April 24 to 27, and also plans to be at the Missionary Conference at Hope Congregational Church, St. Louis, Mo., which will be held April 27 to May 4.

Communications intended for the Fellowship may be addressed to Pastor O. R. Palmer, 2244 North 29th Street, Philadelphia, Pa.

SUBSCRIPTION AND GIFT BLANK

Date _____

Russia Evangelization Society,
156 Fifth Avenue, New York, N. Y.

Dear Sirs:—

I am enclosing $_____ for the support of Missionaries and work carried on under the Russia Evangelization Society, 50c of which is for one year's subscription to "The Russian Harvest Field."

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Enclosed find $_____c. Please send copies of "The Russian Harvest Field" for one year to

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Address _____

Please send sample copies to names marked X

Name _____

Address _____

Name _____

Address _____

While We Hesitate

EUROPE FACES THE CRISIS
of
ATHEISM, CHAOS
and
DOWNFALL

The very cause of Protestantism is at stake in Russia and all Central Europe.

Nothing but the
GOSPEL OF JESUS CHRIST
can stem the tide of
BOLSHEVISM and ATHEISM
and bring
ORDER, REASON AND
RIGHTEOUSNESS
where
CHAOS AND RUIN
now seek to reign.

Russia Evangelization Society
COL. E. N. SANCTUARY, *Treasurer*
156 Fifth Avenue
New York

Every Bible Can Preach the Gospel

If you cannot go, send the Bible as your substitute.

UNTIL every hungry soul can feed on the Bread of Life our work as Christians will not be up to the Christ-given standard indicated by the words: "Go ye into all the world, and preach the Gospel to every creature."

In many places it is easier to learn about Carl Marx than about Jesus Christ. Atheistic literature is plentiful all over Europe, but many hundreds still need a Bible.

Russia's greatest need today is the Word of God. Only the Bible can dispel the darkness which insists there is no God!

The way is open to distribute Scriptures in Russia, Finland, Austria, Poland, Germany and Bulgaria. Our colporteurs testify to conversions through reading the Word. "Ye shall know the truth and the truth shall make you free." —John 8, 32.

Send the Bible where you cannot go. Let it replace the literary poison being scattered over Europe.

RUSSIA EVANGELIZATION SOCIETY

Interdenominational-International

COL. E. N. SANCTUARY, *Treasurer*

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